

**CALIFORNIA STATE ATHLETIC COMMISSION**

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**COMMISSION MEETING AGENDA**

Friday, June 13, 2003 – 9:00 a.m. to 5:00 p.m. or
Until the finish of business at The De La Hoya Youth Center
1114 South Lorena
Los Angeles, CA 90023
(323) 263-4542

OPEN SESSION

Commission Action/Information

1. **CALL TO ORDER BY CHAIRMAN**
2. **APPROVAL OF MAY 15, 2003 COMMISSION SUB- COMMITTEE MEETING MINUTES - ACTION**
 - 2.1 Approval of Sub-Committee Recommendations - Action
3. **SUMMARY OF CHAIRMAN ACTIVITIES SINCE LAST MEETING**
4. **SUMMARY OF EXECUTIVE OFFICER ACTIVITIES SINCE LAST MEETING**
5. **LICENSING APPROVALS – NEW APPLICATIONS**
 - 5.1 Inocencio Madera – dba The Bakersfield Dome – Amateur Boxing Promoter – Original
 - 5.2 Frederick O. Lewis III – dba Big Time World Championship Boxing – Professional Boxing Promoter – Original
 - 5.3 Gregory Davidson and Samuel Martin Jr. – dba Top Shelf Entertainment – Amateur Boxing Promoter - Original
6. **COMMITTEE REPORTS – INFORMATION / ACTION**
 - 6.1 Arbitration Committee Report
 - 6.2 Pension Plan Review Committee Report
 - 6.3 Medical and Safety Standards Advisory Committee Report
 - 6.3.1 Ringside Physician Pay
 - 6.3.2 Amateur Martial Arts Fighters – Blood Tests vs. Headgear

- 6.4 Officials Committee Report
- 6.5 Amateur Boxing Committee Report

- 7. **PROFESSIONAL / AMATEUR BOXER / MARTIAL ARTS FIGHTER MEDICAL INSURANCE - ACTION**
- 8. **AMATEUR BOXING EVENTS – INFORMATION / ACTION**
- 9. **OFFICIAL EVALUATIONS – INFORMATION / ACTION**
- 10. **RINGSIDE PHYSICIAN CLINICS – INFORMATION / ACTION**
- 11. **CALIFORNIA REFEREES ASSOCIATION - INFORMATION**
- 12. **PROMOTER EVENT CHECKLIST – INFORMATION / ACTION**
- 13. **LENGTH OF SUSPENSIONS – CALIFORNIA vs OTHER STATES – INFORMATION / ACTION**
- 14. **PROMOTER FINANCIAL STATEMENTS – INFORMATION / ACTION**
- 15. **COMMISSION RULES 217 & 218 – WRITTEN EXAMINATION AS CONDITION OF LICENSURE – MATCHMAKER / MANAGER / SECOND / TIMEKEEPER – INFORMATION / ACTION**
- 16. **AGENDA ITEMS FOR FUTURE MEETINGS**
- 17. **COMMISSIONERS' COMMENTS AND/OR RECOMMENDATIONS**
- 18. **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

For further information or hotel reservations please contact:
Jessica Finch at (916) 263-2195